	Case 4:20-cv-01494-HSG	Document 19	Filed 03/09/20	Page 1 of 2
1 2 3 4 5 6 7 8 9 10 11 12 13	JOSEPH H. HUNT Assistant Attorney General DAVID M. MORRELL Deputy Assistant Attorney General ALEXANDER K. HAAS Director, Federal Programs Branch ANTHONY J. COPPOLINO Deputy Director, Federal Programs ANDREW I. WARDEN (IN #2384) Senior Trial Counsel KATHRYN C. DAVIS MICHAEL J. GERARDI LESLIE COOPER VIGEN RACHAEL WESTMORELAND Trial Attorneys U.S. Department of Justice Civil Division, Federal Programs Br 1100 L Street, NW Washington, D.C. 20530 Tel.: (202) 616-5084 Fax: (202) 616-8470 Attorneys for Defendants	0-49)		
14 15	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA			
16		OAKLAND DI		ORTIA
17	STATE OF CALIFORNIA, et al.,			
18 19	Plaintiffs,		No. 4:20-cv-0	
20	v.		No. 4:20-cv-0	1494-HSG
21	DONALD J. TRUMP, et al.,		NOTICE OF FILING OF	
22	Defendants.			RATIVE RECORD L YEAR 2020
23	SIEDDA CI LIB at al		BORDER BA	ARRIER PROJECTS EN PURUSENT TO 10
24	SIERRA CLUB, <i>et al.</i> ,		U.S.C. § 284	LEAT OROSENT TO IU
25	Plaintiffs,			
26	v. DONALD J. TRUMP, et al.,			
27	Defendants.			
28				

State of California, et al. v. Donald J. Trump, et al., 4:20-cv-01563-HSG – Admin. Record for FY20 § 284 Projects Sierra Club, et al. v. Donald J. Trump, et al., 4:20-cv-01494-HSG – Admin. Record for FY20 § 284 Projects

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Defendants hereby submit the Administrative Record and Certification of the Administrative Record supporting the Department of Defense's authorization of border barrier projects undertaken pursuant to 10 U.S.C. § 284 in fiscal year 2020.¹

5	DATE: March 9, 2020	Respectfully submitted,
6		
7		JOSEPH H. HUNT
		Assistant Attorney General
8		DAVID M. MORRELL
9		Deputy Assistant Attorney General
10		
		ALEXANDER K. HAAS
11		Director, Federal Programs Branch
12		ANTHONY J. COPPOLINO
13		Deputy Director, Federal Programs Branch
14		/s/ Andrew I. Warden
15		ANDREW I. WARDEN (IN #23840-49)
		Senior Trial Counsel
16		KATHRYN C. DAVIS
17		MICHAEL J. GERARDI
		LESLIE COOPER VIGEN
18		RACHAEL WESTMORELAND
19		Trial Attorneys
		U.S. Department of Justice
20		Civil Division, Federal Programs Branch
21		1100 L Street, NW
		Washington, D.C. 20530
22		Tel.: (202) 616-5084
23		Fax: (202) 616-8470 Attorneys for Defendants
		Anomeys for Defendants
24		
25		
26	¹ In accordance with the electronic	c docket notice issued by the clerk's office on March 9,
27		of filing of the administrative record with the correct
28	-	ed civil actions. Undersigned counsel apologizes to the
20	Court for the error in Defendants' March	6, 2020 notice.
	• •	<i>al.</i> , 4:20-cv-01563-HSG – Admin. Record for FY20 § 284 Projects 4:20-cv-01494-HSG – Admin. Record for FY20 § 284 Projects