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	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
1.5	FOR THE NORTHERN DI	
15		
		STRICT OF CALIFORNIA
16		STRICT OF CALIFORNIA
15 16 17	OAKLANI	STRICT OF CALIFORNIA
16		STRICT OF CALIFORNIA
16 17 18	OAKLANI	No. 4:19-cv-00872-HSG
16 17 18 19	STATE OF CALIFORNIA, et al., Plaintiffs,	ISTRICT OF CALIFORNIA D DIVISION
16 17 18	OAKLANI STATE OF CALIFORNIA, et al., Plaintiffs, v.	No. 4:19-cv-00872-HSG
16 17 18 19	STATE OF CALIFORNIA, et al., Plaintiffs,	No. 4:19-cv-00872-HSG
16 17 18 19 20 21	OAKLANI STATE OF CALIFORNIA, et al., Plaintiffs, v. DONALD J. TRUMP, et al.,	No. 4:19-cv-00872-HSG
16 17 18 19 20 21	OAKLANI STATE OF CALIFORNIA, et al., Plaintiffs, v.	No. 4:19-cv-00872-HSG
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116 117 118 119 220 221 222 223	OAKLANI STATE OF CALIFORNIA, et al., Plaintiffs, v. DONALD J. TRUMP, et al.,	No. 4:19-cv-00872-HSG
116 117 118 119 220 221 222 223 224	OAKLANI STATE OF CALIFORNIA, et al., Plaintiffs, v. DONALD J. TRUMP, et al.,	No. 4:19-cv-00872-HSG
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Case 4:19-cv-00872-HSG Document 187 Filed 06/29/19 Page 2 of 3

1	PLEASE TAKE NOTICE that Defendants Donald J. Trump, President of the United	
2	States; Mark T. Esper, Acting Secretary of Defense; Kevin K. McAleenan, Acting Secretary of	
3	Homeland Security; David Bernhardt, Acting Secretary of the Interior; Steven T. Mnuchin,	
4	Secretary of the Treasury; Heather A. Wilson, Secretary of the Air Force; Richard V. Spencer,	
5	Secretary of the Air Force; David Bernhardt, Secretary of the Interior; Ryan D. McCarthy, Senior	
6	Official Performing the Duties of the Secretary of the Army; the Department of Defense; the	
7	Department of Homeland Security; the Department of the Treasury; the Department of the Interior;	
8	and the United States of America hereby appeal to the United States Court of Appeals for the Ninth	
9	Circuit from the Court's Order granting In Part and Denying In Part Plaintiffs' Motion for Partial	
10	Summary Judgment, Denying Defendant's Motion For Partial Summary Judgment, and Certifying	
11	Judgment For Appeal and Directing Entry of Final Judgment under Rule 54(b) (ECF No. 185),	
12	and the associated Judgment (ECF No. 186).	
13		
14		
15	DATE: June 29, 2019 Respectfully submitted,	
16	JAMES M. BURNHAM	
17	Deputy Assistant Attorney General	
18	JOHN G. GRIFFITHS Director, Federal Programs Branch	
19	ANTHONY J. COPPOLINO	
20	Deputy Director, Federal Programs Branch	
21	/s/ Andrew I. Warden ANDREW I. WARDEN	
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Case 4:19-cv-00872-HSG Document 187 Filed 06/29/19 Page 3 of 3

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